

GREEN VALLEY HIGHLANDS

UNIT NO. 1

STATE OF CALIFORNIA ) ss.
COUNTY OF SAN DIEGO ) ss.
I, JOHN L. NORTON, County Engineer, do hereby certify that the above...

STATE OF CALIFORNIA ) ss.
COUNTY OF SAN DIEGO ) ss.
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BEING A SUBDIVISION OF A PORTION OF SECTION 36, TOWNSHIP 13 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLAT THEREOF, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 59 OF GREEN VALLEY ESTATES...

TITLE INSURANCE AND TRUST COMPANY, INC.
COUNTY ENGINEER
STATE OF CALIFORNIA ) ss.
COUNTY OF SAN DIEGO ) ss.

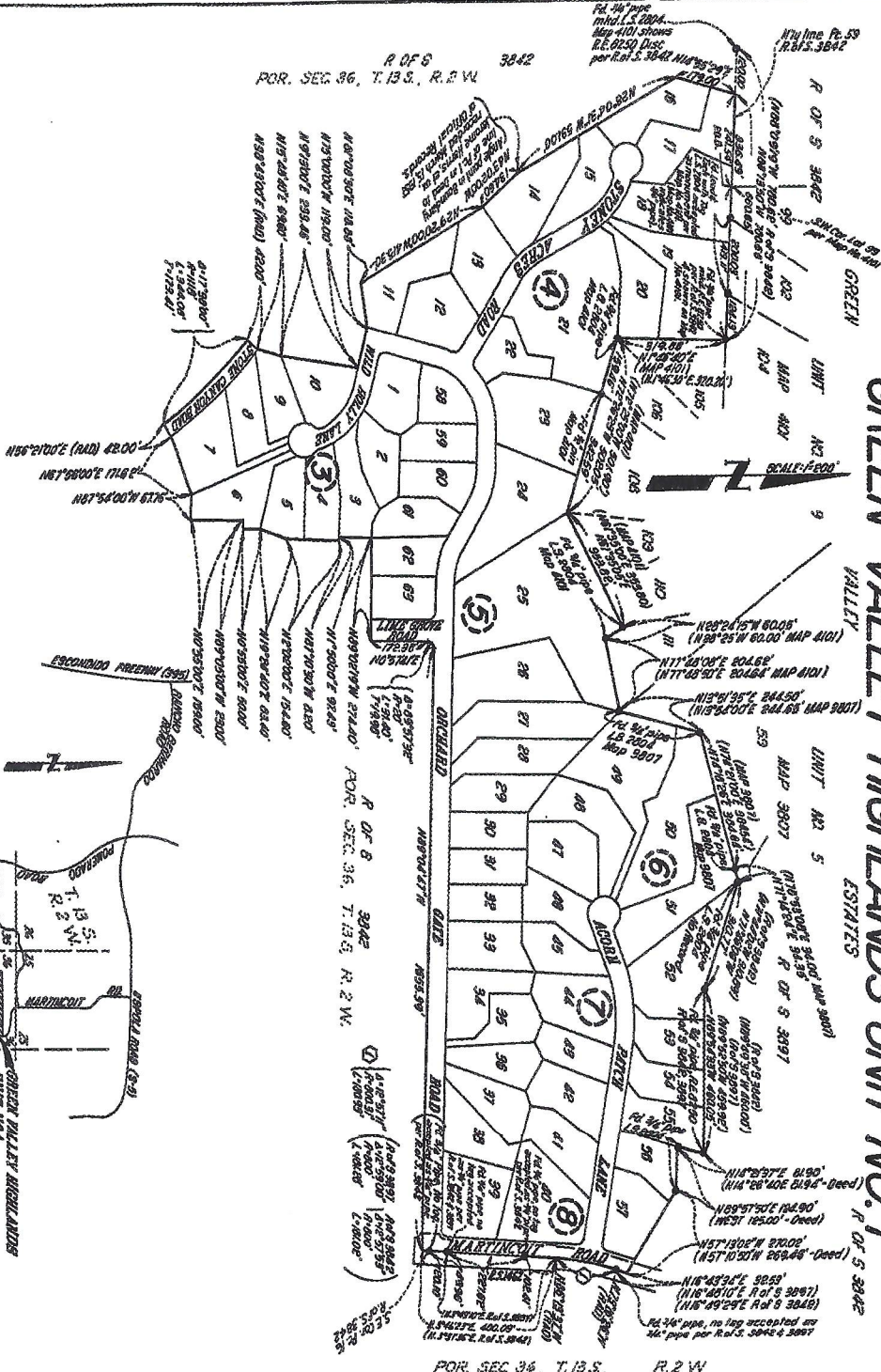
STATE OF CALIFORNIA ) ss.
COUNTY OF SAN DIEGO ) ss.
I, JOHN L. NORTON, County Engineer, do hereby certify that the above...

FILE NO. 203794
I, A. S. GRAY, COUNTY ENGINEER, do hereby certify that the above...

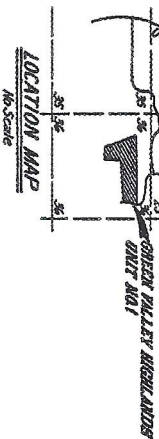
FILE NO. 203794
I, A. S. GRAY, COUNTY ENGINEER, do hereby certify that the above...

FILE NO. 203794
I, A. S. GRAY, COUNTY ENGINEER, do hereby certify that the above...

GREEN VALLEY HIGHLANDS UNIT NO. 1  
ESTATES



PROCEDURE OF SURVEY



LEGEND

- ① Indicate the Street Survey Monument marked L.S. 2019 per San Diego Stockton Drawing No. 218 & 219
- ② Indicate 90° 5' 48" Iron Pipe with 1/2" diameter L.S. 2019 unless otherwise shown.
- ③ Indicate 2 1/2" x 1/2" x 1/2" Iron Pipe with 1/2" diameter L.S. 2019 unless otherwise shown.
- ④ Indicate 1 1/2" x 1/2" x 1/2" Iron Pipe with 1/2" diameter L.S. 2019 unless otherwise shown.
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BASE OF BEARINGS

Base of bearings to the boundary of Green Valley Estates Unit 1, shown on Map 401, is North 80° W.

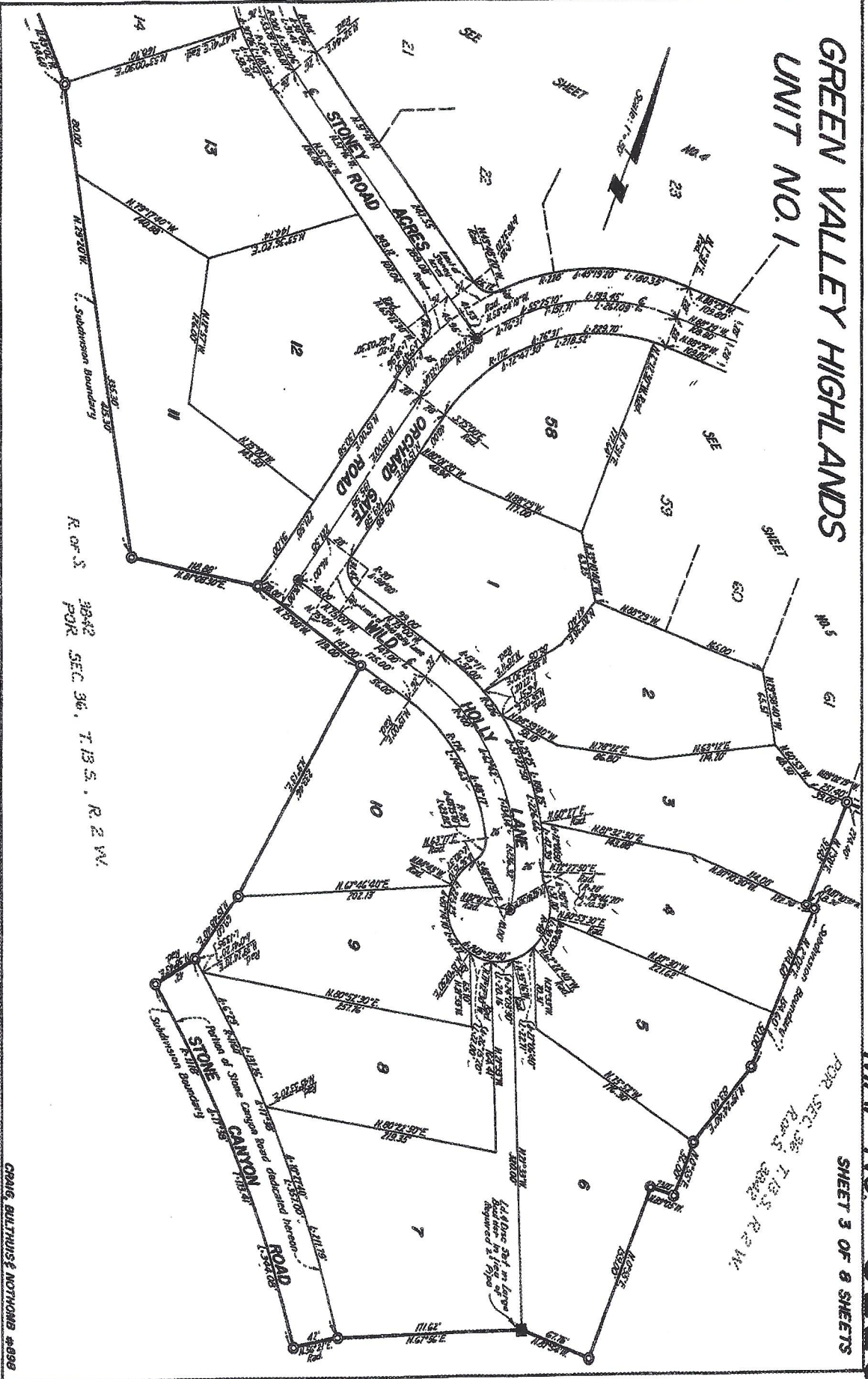
CRAIG, BULLIUS & NOTHMAN P. 838  
COUNTY TM 2718-1  
1-5255  
302-1755

# GREEN VALLEY HIGHLANDS UNIT NO. 1

MAP NO 6228

SHEET 3 OF 8 SHEETS

FOR SEC 36, T13S, R2W.  
R. OF S. 38-42  
FOR SEC 36, T13S, R2W.



R. OF S. 38-42  
FOR SEC 36, T13S, R2W.

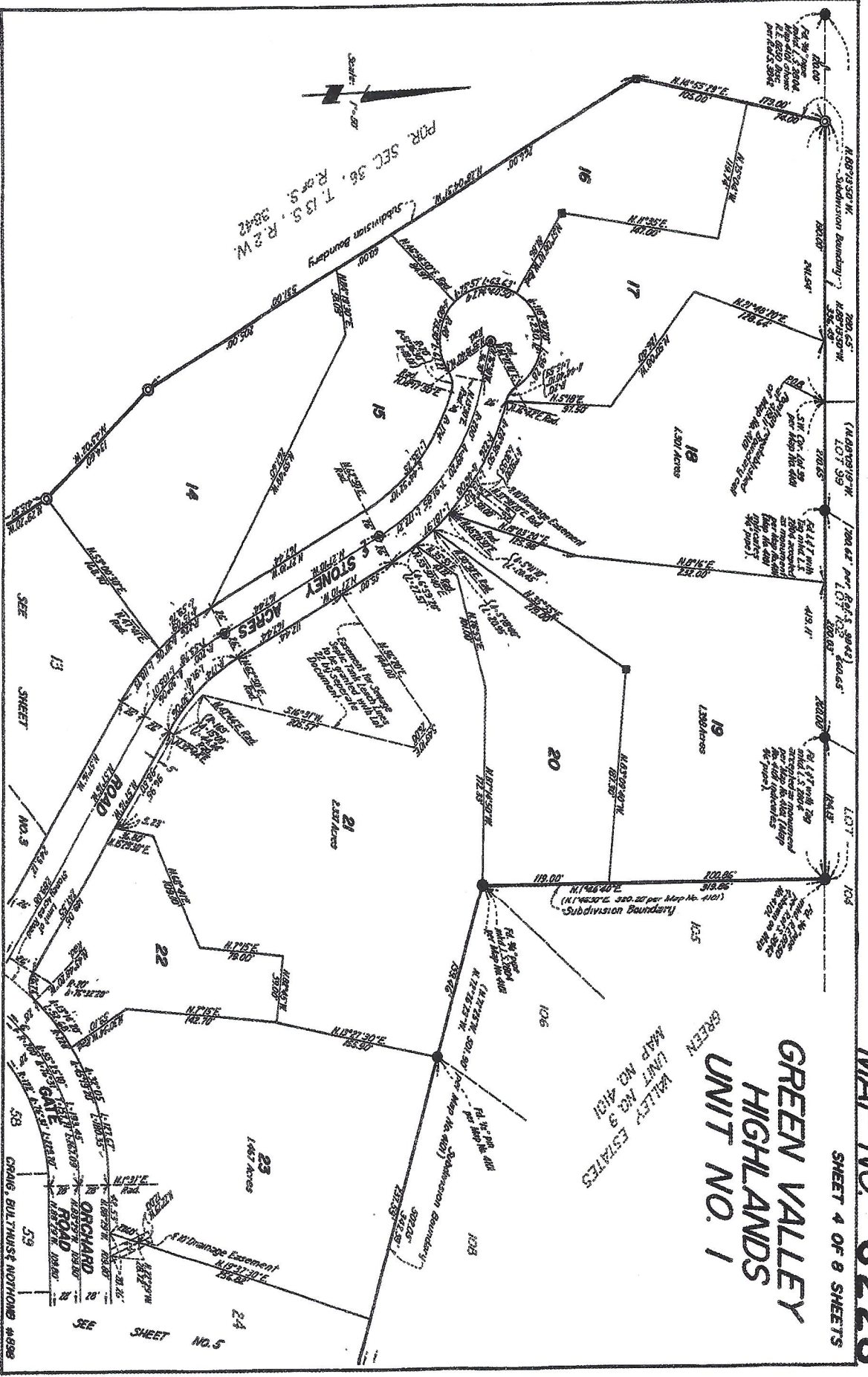
CRAIG, BALTHUS & NOTHOMB #999  
COUNTY TM2718-1  
306-1755  
303-1733

MAP NO. 6228

SHEET 4 OF 8 SHEETS

GREEN VALLEY  
HIGHLANDS  
UNIT NO. 1

WELLEY ESTATES  
UNIT NO. 3  
MAP NO. 4131



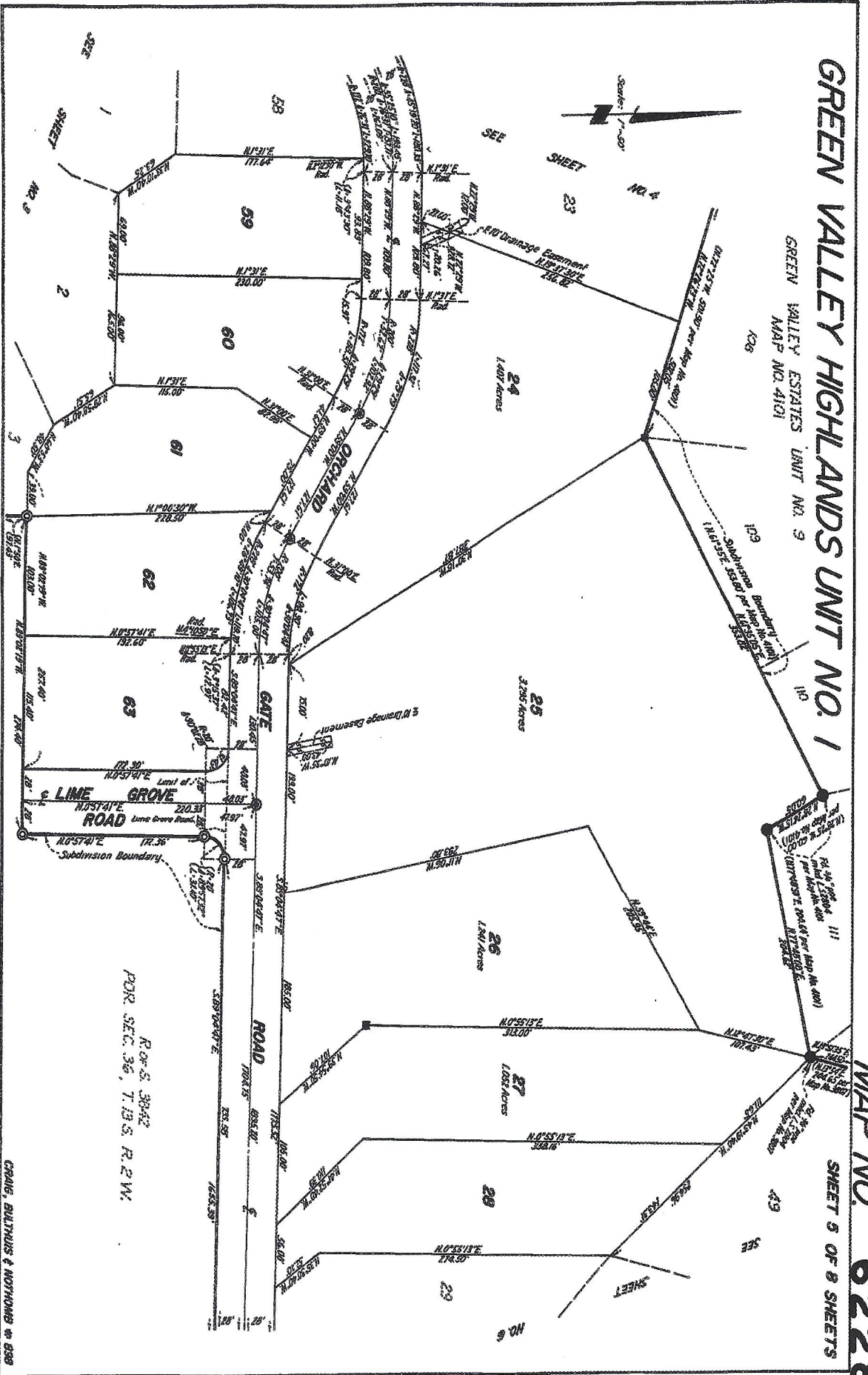
CRAIG, BILTHUSST NOTIONING #4988  
COUNTY TM2718-1  
(1-5225)  
2002-1155

# GREEN VALLEY HIGHLANDS UNIT NO. 1

GREEN VALLEY ESTATES UNIT NO. 9  
MAP NO. 4101

MAP NO. 6228

SHEET 5 OF 8 SHEETS



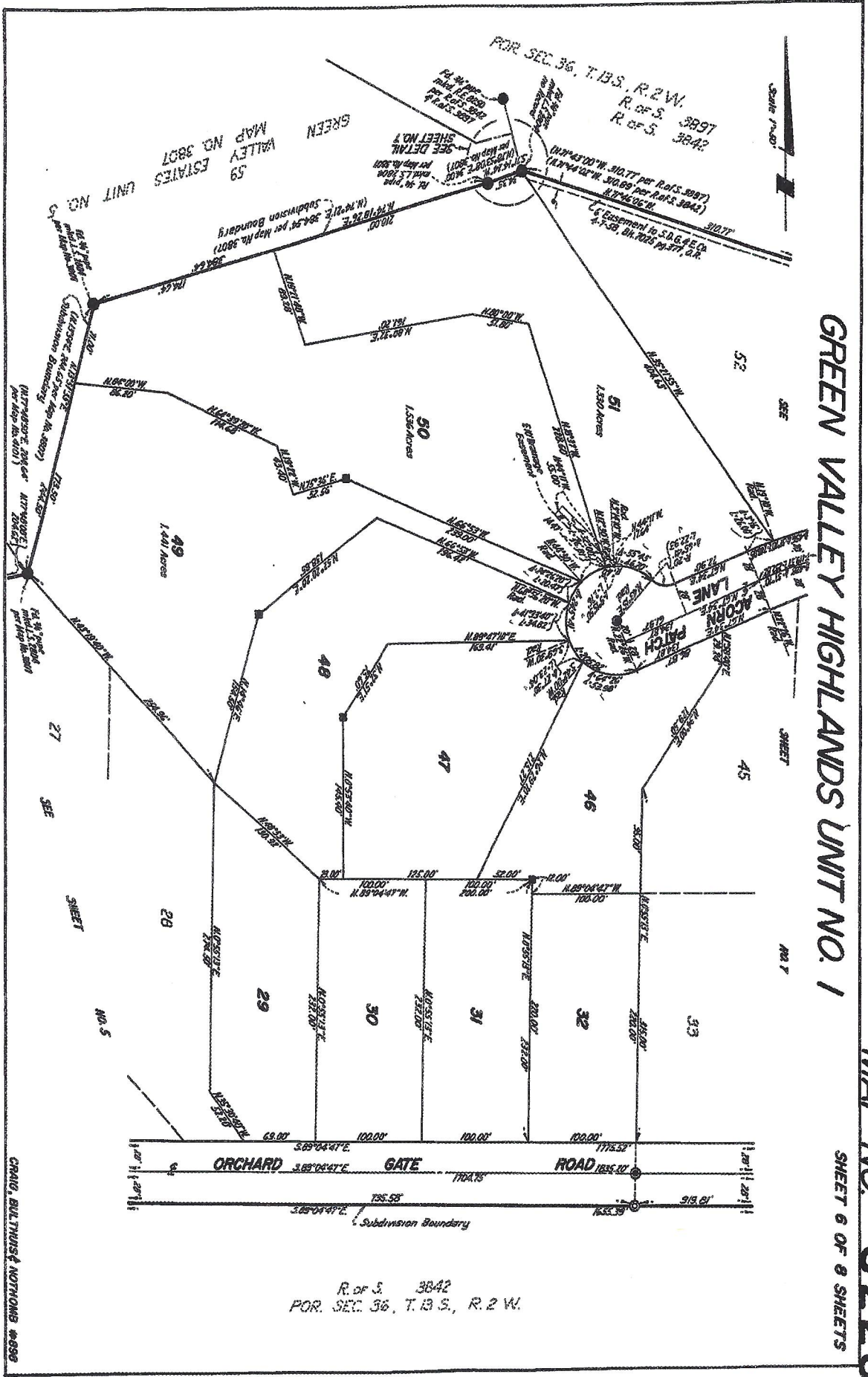
CRAIG, BATHURST & NOTIONS # 898  
COUNTY TM2718-1  
(6-52-53)  
200-1133

R.O.F. S. 3942  
POR. SEC. 36, T.19S. R.2W.

GREEN VALLEY HIGHLANDS UNIT NO. 1

MAP NO. 6228

SHEET 6 OF 8 SHEETS



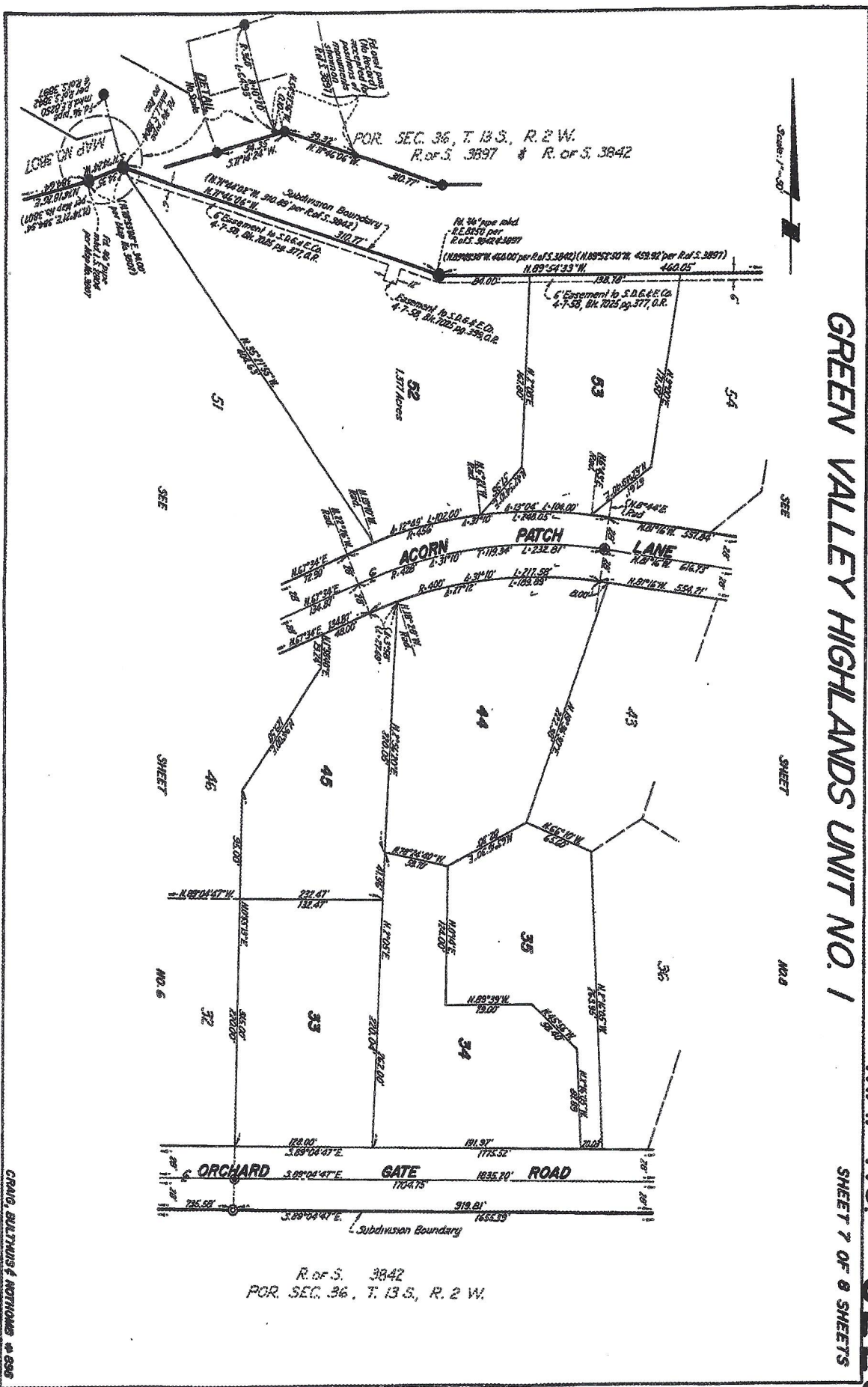
R. of S. 3842  
POR. SEC. 36, T. 13 S., R. 2 W.

COUNTY TM2718-1  
CRAIG, BULLYNS & NOTHOMB #898  
302-1135

GREEN VALLEY HIGHLANDS UNIT NO. 1

MAP NO. 6228

SHEET 7 OF 8 SHEETS



R. of S. 3842  
 POR. SEC. 36, T. 13 S., R. 2 W.

CRAIG, BALTHAZAR & NOTHMAN # 696  
 COUNTY TM 2718-1  
 (1-5255)  
 302-1755

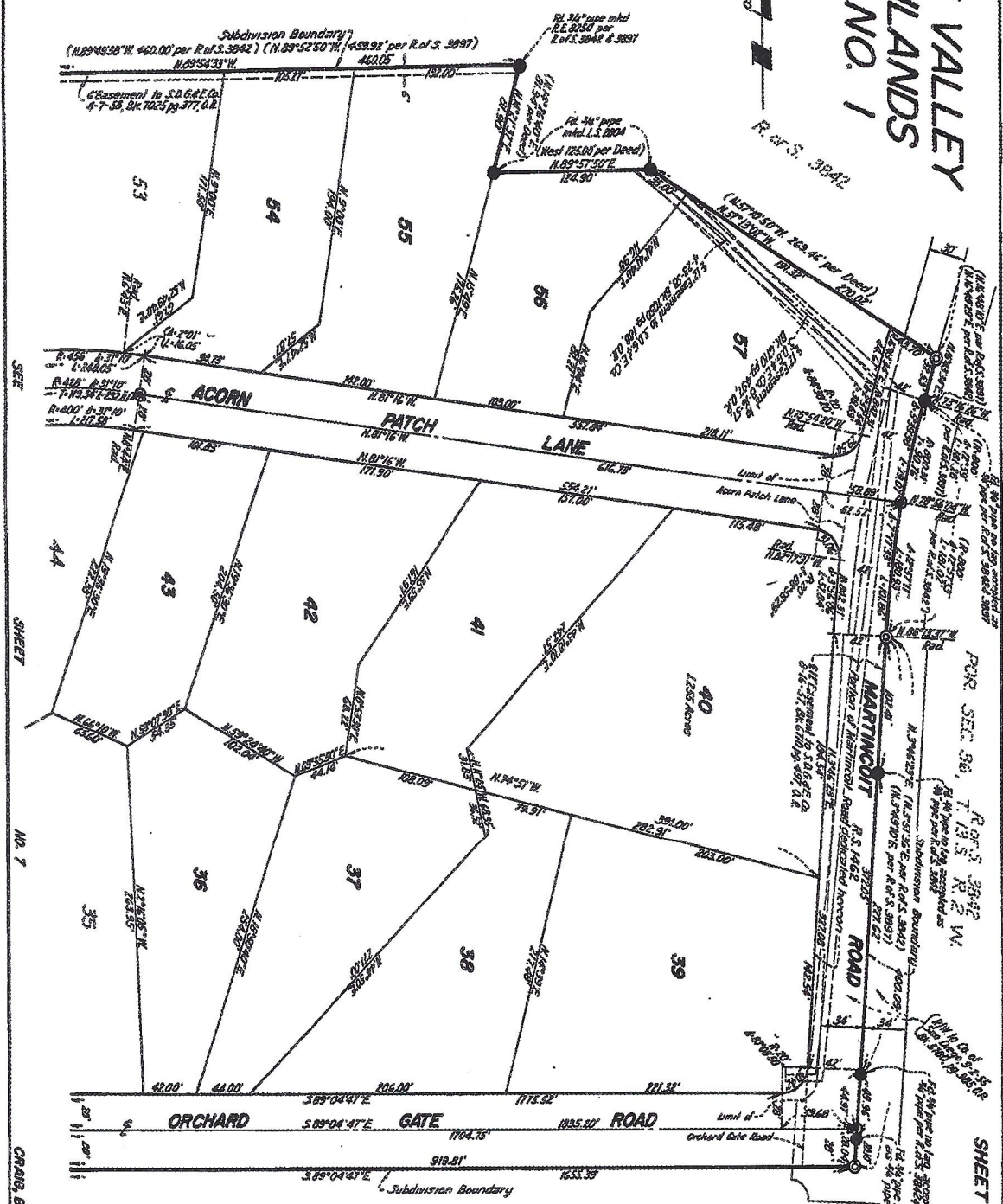
# GREEN VALLEY HIGHLANDS UNIT NO. 1

R. of S. 3897

FOR SEC. 36, T. 13 S., R. 2 W.

Scale: 1"=50'

R. of S. 3842



SHEET

NO. 7

NO. 7

CRAIG, BILTRUS & NOTHOMB #688  
COUNTY TM 2718-1  
(1-5255)  
502-1725

R. of S. 3842  
FOR SEC. 36, T. 13 S., R. 2 W.

MAP NO. 6228  
SHEET 8 OF 8 SHEETS



GREEN VALLEY HIGHLANDS

UNIT NO. 2

PACIFIC STEEL & STEEL CO., A CALIFORNIA CORPORATION, AS OWNER

JOHN L. BROWN, PRESIDENT

ELITE-LOU BROWN, SECRETARY

UNITED STATES HOLDING COMPANY, A CORPORATION, AS TRUSTEE

STATE OF CALIFORNIA 1970, BEFORE ME, DONALD R. BROWN, COUNTY CLERK

THE UNDERSIGNED, SAN DIEGO GAS & ELECTRIC COMPANY, HEREBY CERTIFIES THAT IT IS INTERESTED IN THE LAND SUBDIVIDED BY THIS MAP...

STATE OF CALIFORNIA 1970, BEFORE ME, DONALD R. BROWN, COUNTY CLERK

THE UNDERSIGNED, SAN DIEGO GAS & ELECTRIC COMPANY, HEREBY CERTIFIES THAT IT IS INTERESTED IN THE LAND SUBDIVIDED BY THIS MAP...

STATE OF CALIFORNIA 1970, BEFORE ME, DONALD R. BROWN, COUNTY CLERK

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THE UNDERSIGNED, SAN DIEGO GAS & ELECTRIC COMPANY, HEREBY CERTIFIES THAT IT IS INTERESTED IN THE LAND SUBDIVIDED BY THIS MAP...

BEING A SUBDIVISION OF A PORTION OF SECTION 36, TOWNSHIP 13 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO THE PLAT THEREON RECORDED IN THE PUBLIC RECORDS OF SAID COUNTY...

TITLE INSURANCE & TRUST COMPANY HEREBY CERTIFIES THAT IT HAS EXAMINED THE PUBLIC RECORDS OF THE COUNTY OF SAN DIEGO, CALIFORNIA, AND HAS FOUND THE ABOVE CERTIFICATE...

TITLE INSURANCE & TRUST COMPANY HEREBY CERTIFIES THAT IT HAS EXAMINED THE PUBLIC RECORDS OF THE COUNTY OF SAN DIEGO, CALIFORNIA, AND HAS FOUND THE ABOVE CERTIFICATE...

STATE OF CALIFORNIA 1970, BEFORE ME, DONALD R. BROWN, COUNTY CLERK

DATE: 2-17-70

DATE: 2-17-70

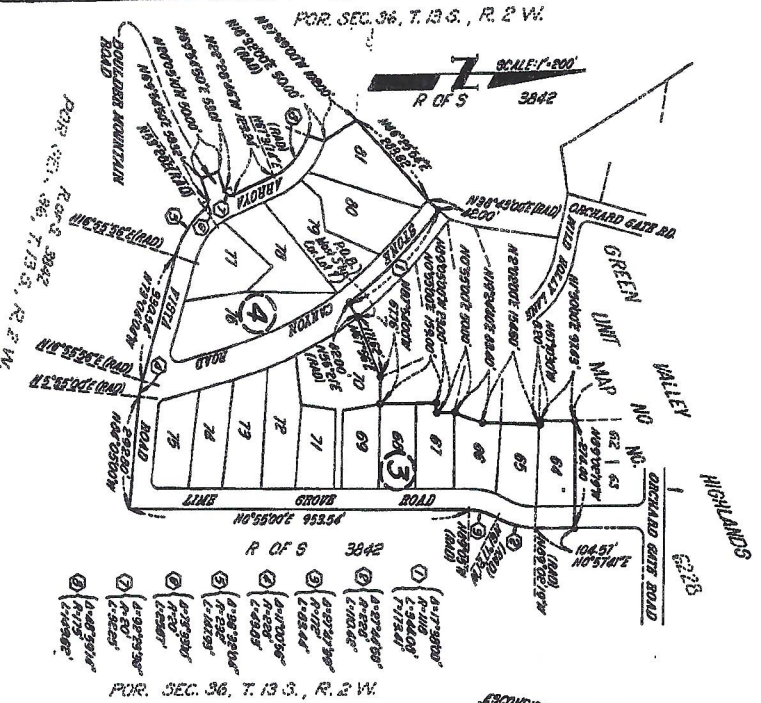
DATE: 2-17-70

DATE: 2-17-70

# GREEN VALLEY HIGHLANDS UNIT NO. 2

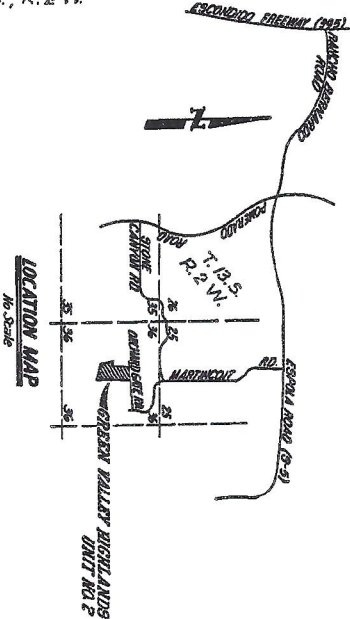
MAP NO. 6596

SHEET 2 OF 4 SHEETS



R OF S 3942

1	(1-1734.41'	(1-1734.41'
2	(1-1734.41'	(1-1734.41'
3	(1-1734.41'	(1-1734.41'
4	(1-1734.41'	(1-1734.41'
5	(1-1734.41'	(1-1734.41'
6	(1-1734.41'	(1-1734.41'
7	(1-1734.41'	(1-1734.41'
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9	(1-1734.41'	(1-1734.41'
10	(1-1734.41'	(1-1734.41'
11	(1-1734.41'	(1-1734.41'
12	(1-1734.41'	(1-1734.41'
13	(1-1734.41'	(1-1734.41'
14	(1-1734.41'	(1-1734.41'
15	(1-1734.41'	(1-1734.41'
16	(1-1734.41'	(1-1734.41'
17	(1-1734.41'	(1-1734.41'
18	(1-1734.41'	(1-1734.41'



## PROCEDURE OF SURVEY

### LEGEND

- ① Indicate set Green Survey Monument marked L.S. 6219 per San Diego Standard Drawing No. 5164213
- ② Indicate set 2"x4" iron pipe with Dime Standard L.S. 6209 unless otherwise shown.
- ③ Indicate found 17" pipe stamped L.S. 3942 per Green Valley Highlands Unit No. 1, Map No. 6213 unless otherwise shown.
- ④ Indicate set 2"x4" iron pipe with Dime Standard L.S. 6219 set of all found for corners at 1700' for corners and bearings or curve using stations of 600' intervals.

Lot 61 to 64  
 Total Area - 6.435 Acres  
 Gross Area - 6.435 Acres

Bearings and/or Distances shown in degrees and minutes and seconds are true bearings and distances (NAD 83) unless otherwise noted.

A soils report has been prepared for this subdivision by William S. Wrochleski & Associates, The Engineer, making the report was William S. Wrochleski, P.E., dated in Sept. 27, 1968.

### BASIS OF BEARINGS

Basis of bearing is the southern line of Lot 62 and 63, Green Valley Highlands Unit No. 1, Map No. 6213, L.S. No. 62011974.

(1-5255)  
 COUNTY TM2718-2  
 303-1155

CPAUS, BIL THUIS & NOTHOMBS # 896

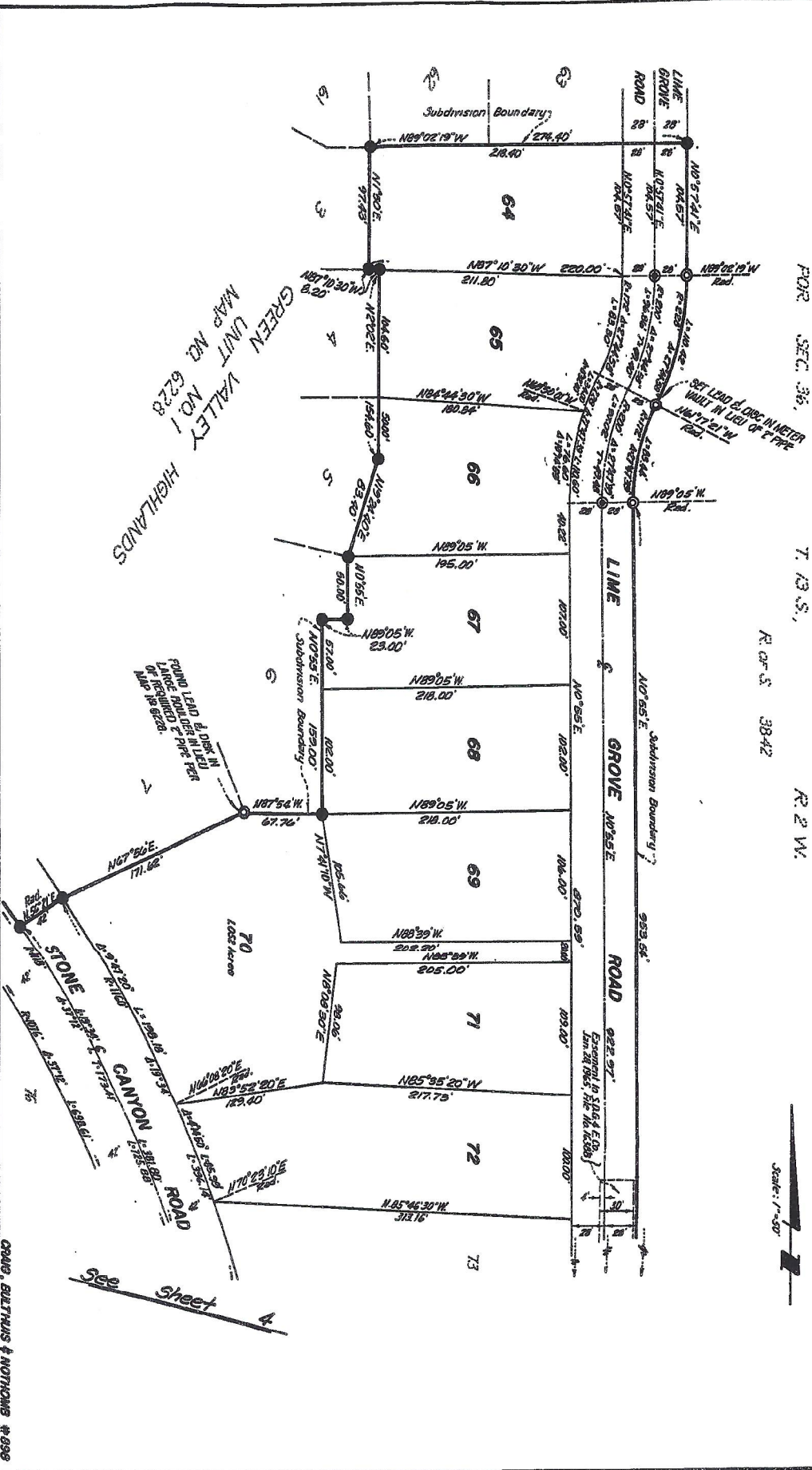
# GREEN VALLEY HIGHLANDS UNIT NO. 2

MAP NO. 6596

SHEET 3 OF 4 SHEETS

FOR SEC. 36, T. 13 S., R. 27 S. 38-42, R. 2 W.

Scale: 1"=50'



GREEN VALLEY HIGHLANDS UNIT MAP NO. 6228

FOUND LEAD & ORE IN FEE LIEU OF FEE

See Sheet 4

GRAB, BULLIUS & NOTHOMB # 639  
 (L-52551)  
 COUNTY **TM218-2**  
 507-1155

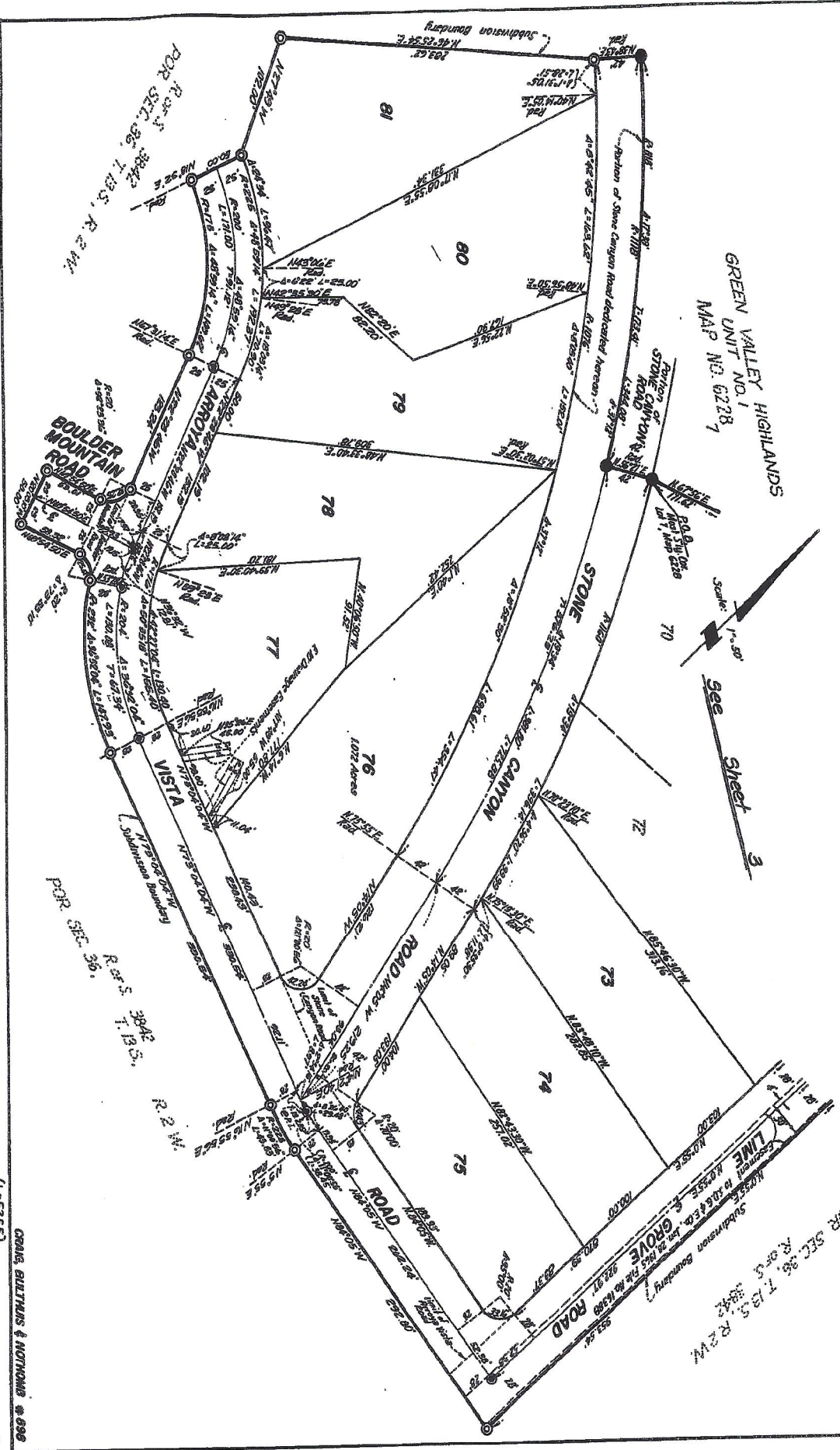
# GREEN VALLEY HIGHLANDS UNIT NO. 2

MAP NO. 6596

SHEET 4 OF 4 SHEETS

GREEN VALLEY HIGHLANDS  
 UNIT NO. 1  
 MAP NO. 6228

Scale: 1" = 50'  
 See Sheet 3



ORANG, BULLIAMS & NOTIONS #398  
 (L-5255)  
 COUNTY TM2718-2  
 302-1155

GREEN VALLEY HIGHLANDS UNIT NO. 3

I, N. B. NOTHOM, A LICENSED LAND SURVEYOR, CERTIFY THAT THE SURVEY OF THIS SUBDIVISION WAS MADE BY ME OR UNDER MY DIRECTION BETWEEN JUNE 1, 1974 AND JUNE 15, 1974, AND SAID SURVEY IS TRUE AND COMPLETE AS SHOWN, EXCEPT AS INDICATED BY THE CHANGES TO THE SURVEY PLAN, AND AS SET FORTH IN THE PLAN AND AS SET FORTH TO ENABLE THE SURVEY TO BE RETRACED.

DATED: 12-15-75 BY: N. B. NOTHOM, L.S. 2818 COUNTY ENGINEER

I, R. J. MASSMAN, COUNTY ENGINEER, CERTIFY THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION MAP AND TITLE PLANS THEREON COMPLY WITH THE PROVISIONS OF THE SUBDIVISION MAP ACT AND DIVISION 1 OF TITLE 8, OF THE SAN DIEGO COUNTY CODE HAVE BEEN CORRECTED; THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATED: 10-14-75 BY: R. J. MASSMAN COUNTY ENGINEER

I, PORTER D. CEBRANS, CLERK OF THE BOARD OF SUPERVISORS, HEREBY CERTIFY THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT AND DIVISION 1 OF TITLE 8, OF THE SAN DIEGO COUNTY CODE HAVE BEEN CORRECTED; THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

DATED: 10-14-75 BY: PORTER D. CEBRANS, CLERK OF THE BOARD OF SUPERVISORS

APPROVED AS TO FORM: ROBERT G. BERRY, COUNTY COUNSEL BY: John M. Long, DEPUTY DATED: 10/12/75 I HEREBY APPROVE THE NAME GREEN VALLEY HIGHLANDS UNIT NO. 3 FOR THE SUBDIVISION SHOWN ON THE ANNEXED MAP.

DATED: 3-25-75 BY: HANLEY F. BLOOM, COUNTY RECORDER DEPUTY

FILE NO. 75-292751 I, HANLEY F. BLOOM, RECORDER OF THE COUNTY OF SAN DIEGO, HEREBY CERTIFY THAT I HAVE ACCEPTED FOR RECORDED THIS MAP FILED AT THE REQUEST OF N. B. NOTHOM, THIS 22 DAY OF OCTOBER, 1975, AT 2:53 O'CLOCK, P.M.

HANLEY F. BLOOM, COUNTY RECORDER BY: [Signature] DEPUTY

FEES: \$13.00

CALIF. DIVISION OF MOTORVEHICLES JOB NO. 1299

TM3415-3

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND SUBDIVIDED BY THIS MAP AND WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP, AND WE HEREBY AGREE TO BE BOUND BY THE TERMS AND CONDITIONS OF SAID ROAD PUBLIC USE AS SET FORTH IN THE PUBLIC TRAIL DEDICATION AGREEMENTS, ALL AS SHOWN ON SAID MAP.

PACIFIC TELEPHONE AND TELEGRAPH COMPANY, A CORPORATION BY: [Signature] SECRETARY

WE, THE UNDERSIGNED, THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, A CORPORATION HEREBY CERTIFY THAT WE ARE INTERESTED IN THE LAND EMBRACED WITHIN THE SUBDIVISION MAP AND WE HEREBY AGREE TO BE BOUND BY THE TERMS AND CONDITIONS OF SAID ROAD PUBLIC USE AS SET FORTH IN THE PUBLIC TRAIL DEDICATION AGREEMENTS, ALL AS SHOWN ON SAID MAP.

THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, A CORPORATION BY: [Signature] DEPARTMENT MANAGER/CUSTOMER FACILITIES

THE SIGNATURES OF VARIOUS PARTIES OF RECORD, HOLDERS OF EASEMENTS AS DISCLOSED IN BOOK 6022, PAGE 147 OF OFFICIAL RECORDS OF SAN DIEGO COUNTY HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION 4-2, OF THE GOVERNMENT CODE SINCE BY REASON OF CHANGED CONDITIONS, LONG PRICES, PRACTICAL USE OR VALUE AND SAID SIGNATURES ARE IMPOSSIBLE OR IMPRACTICAL TO OBTAIN.

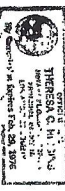
STATE OF CALIFORNIA) SS: COUNTY OF SAN DIEGO) DAN OF [Signature] 1975, BEFORE ME,

THE COUNTY TREASURER OF THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, COUNTY ENGINEER OF SAID COUNTY AND DIRECTOR OF THE DEPARTMENT OF SANITATION AND FLOOD CONTROL OF SAID COUNTY, HEREBY CERTIFY THAT THE PUBLIC OVERVIEW ROAD AND RANCH HOLLOW ROAD, ALL AS DEDICATED ON SAID MAP, AND THE BOOKS OF OUR OFFICES AGAINST THE TRACT OR SUBDIVISION OR ANY PART THEREOF SHOWN ON THE ANNEXED MAP AND DESCRIBED IN THE CAPTION THEREOF.

DELVAN J. DICICION COUNTY TREASURER BY: [Signature] DEPUTY DATED: 10-7-75

R. J. MASSMAN COUNTY ENGINEER BY: [Signature] FROM COUNTY ENGINEER DATED: 10-7-75

C. J. HOUSSON DIRECTOR OF THE DEPARTMENT OF SANITATION AND FLOOD CONTROL BY: [Signature] DEPUTY DATED: 10-7-75



Theresa C. M. J. Notary Public in and for San Diego County and State

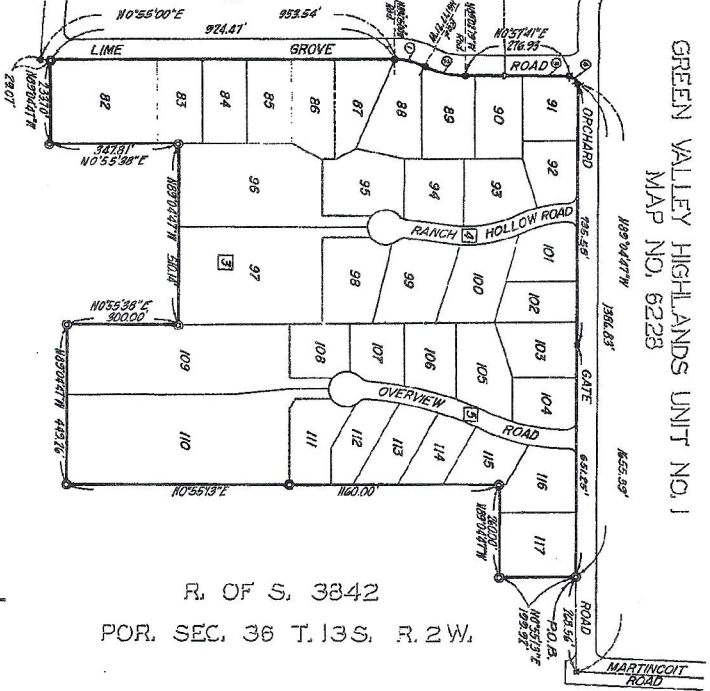
Theresa C. M. J. Notary Public in and for San Diego County and State

GREEN VALLEY HIGHLANDS UNIT NO. 3

GREEN VALLEY HIGHLANDS UNIT NO. 1  
MAP NO. 6228

GREEN VALLEY HIGHLANDS  
UNIT NO. 1 MAP NO. 6228

GREEN VALLEY  
HIGHLANDS  
UNIT NO. 2 MAP NO. 6506



R. OF S. 3842  
POR. SEC. 36 T.13S. R.2W.

- ① D-274130° R-117' L-8344'
- ① D-774488° R-228' L-10242'
- ① N057°14' E 112.36'
- ① D-935732° R-20' L-8140'



LEGEND

- ⊙ INDICATES SET STREET SURVEY MONUMENT MARKED L.S. 2015, PER SAN DIEGO COUNTY STANDARD DRAWING NO. 210-1 & 210-1
- ⊙ INDICATES SET 7"x4" IRON PIPE WITH DISC MARKED L.S. 2013.
- ▲ INDICATES ROUND STREET SURVEY MONUMENT MARKED L.S. 2013 PER MAP NO. 6228.
- INDICATES ROUND STREET SURVEY MONUMENT MARKED L.S. 2013 PER MAP NO. 6596.
- INDICATES ROUND 2" IRON PIPE MARKED L.S. 2013 PER MAP NO. 6228.
- INDICATES ROUND 2" IRON PIPE MARKED L.S. 2013 PER MAP NO. 6596
- △ INDICATES ROUND 2" IRON PIPE MARKED L.S. 2013 PER MAP NO. 6228 & 6596
- DULCIS OTHERWISE SHOWN ON THIS MAP 12" SQUARE IRON PINS 18" IN LENGTH SHOWN L.S. 2013 SET AT ALL FRONT LOT CORNERS, ALL REAR LOT CORNERS AND AT ALL POINTS OF CURVE ALONG SIDELINES OF DEDICATED STREETS.

LOWEST LOT NUMBER	82
HIGHEST LOT NUMBER	117
TOTAL NUMBER OF LOTS	36
GROSS AREA	34,764.5 ACRES

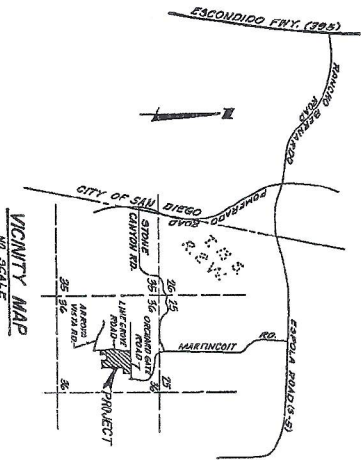
BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SUBDIVISION IS THE SOUTHERLY LINE OF ORCHARD GATE ROAD IN GREEN VALLEY HIGHLANDS UNIT NO. 1 ACCORDING TO MAP NO. 6228, L.S. 103704177K.

SOILS REPORT

A SOILS REPORT WAS PREPARED FOR THIS SUBDIVISION BY WILLIAM S. KROONKOS & ASSOCIATES, DATED NOVEMBER 13, 1973. THE ENGINEER ENDORSEMENT THIS REPORT WAS WILLIAM S. KROONKOS, R.C.E. 11916.

PROCEDURE OF SURVEY & KEY MAP  
③ DENOTES SHEET NUMBER  
--- DENOTES MATCH LINE BETWEEN SHEETS



COURT, METERS & NOTICES  
JAN. NO. 1289  
(1-1973)  
COUNTY TM8415-3  
C.M. GORDON, M.D.R. 202-1728

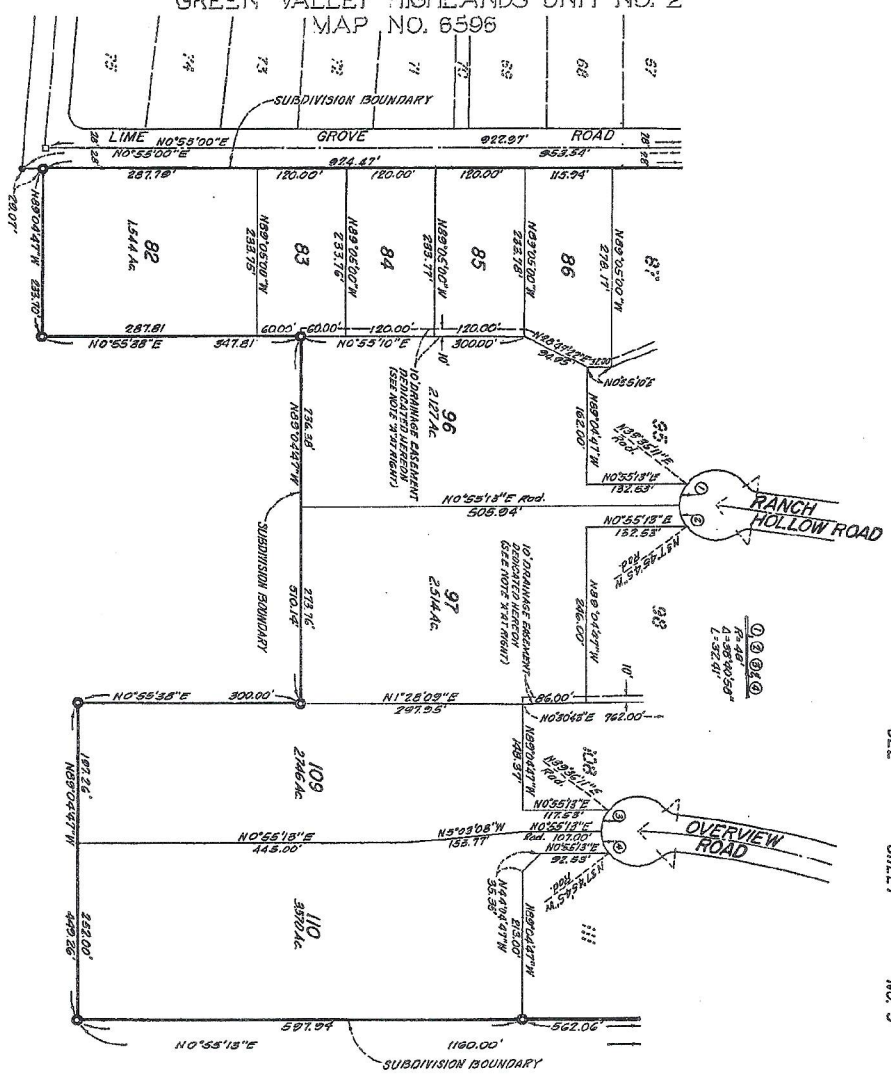
GREEN VALLEY HIGHLANDS UNIT NO. 3

SHEET 3 OF 5 SHEETS

SEE SHEET NO. 4 SEE SHEET NO. 5



GREEN VALLEY HIGHLANDS UNIT NO. 2  
MAP NO. 6596



R. OF S. 3842  
POR. SEC. 36 T.13S. R.2W.

NOTE: 1. DRAINAGE EASEMENTS TO REMAIN PRIVATE EASEMENTS UNTIL SUCH TIME AS THE GROWING BODY ACCEPTS THE OFFER OF DEDICATION.

R. OF S. 3842  
POR. SEC. 36 T.13S. R.2W.

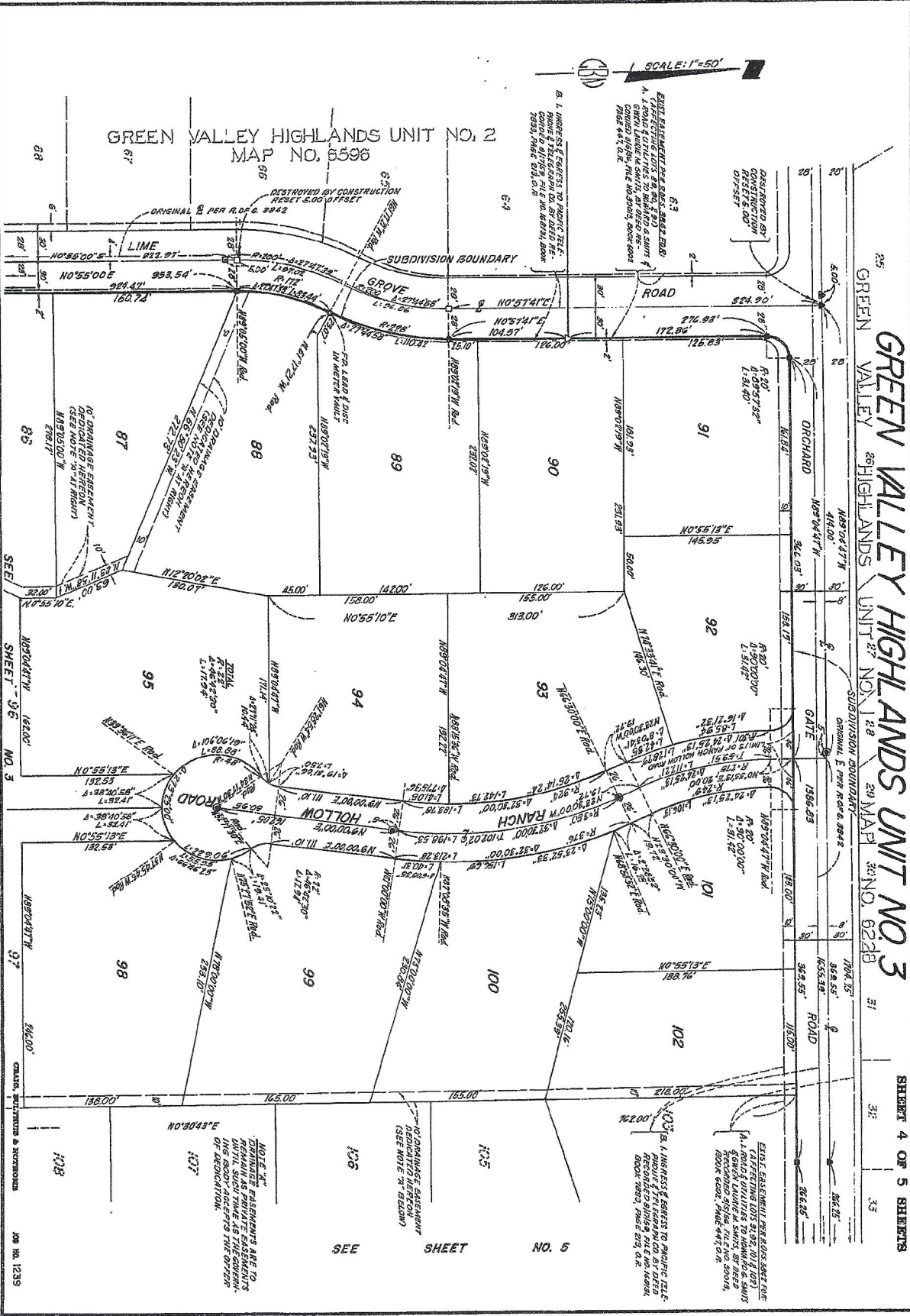
CLARK, INVERGLEN & NORRIS  
11-7373  
CAL. COUNTY INDEX 302-1785  
TM3415-3

NO. 1239

# MAP NO. 8186

## GREEN VALLEY HIGHLANDS UNIT NO. 3

SHEET 4 OF 5 SHEETS

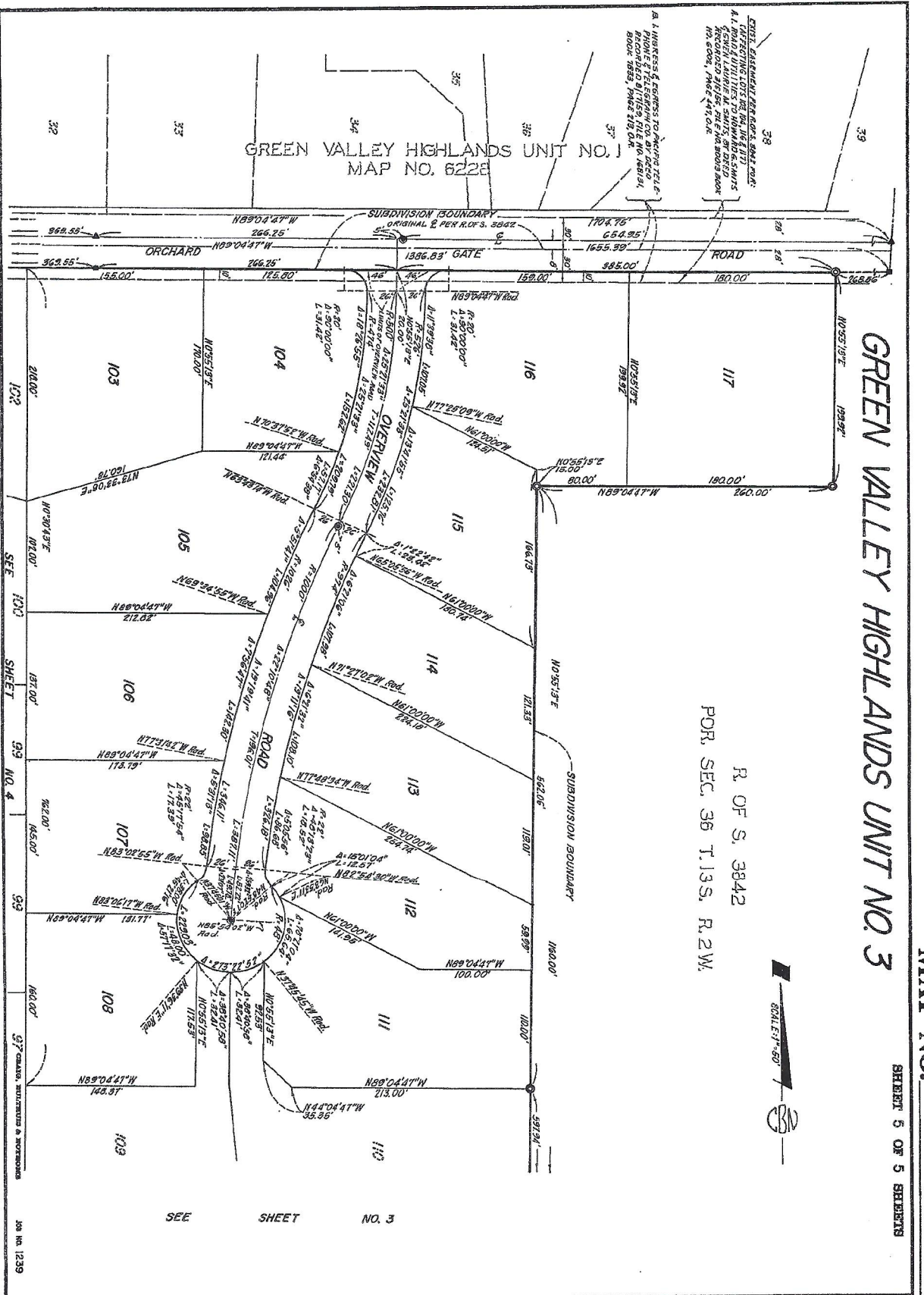


COUNTY TMS 415-3  
CAL. CORP. INDEX 207-1252



GREEN VALLEY HIGHLANDS UNIT NO. 3

R. OF S. 3842  
POR. SEC. 36 T.13S. R.2W.



1-17173  
COUNTY TMS415-8  
CAL. CORP. INDEX SEC. 175

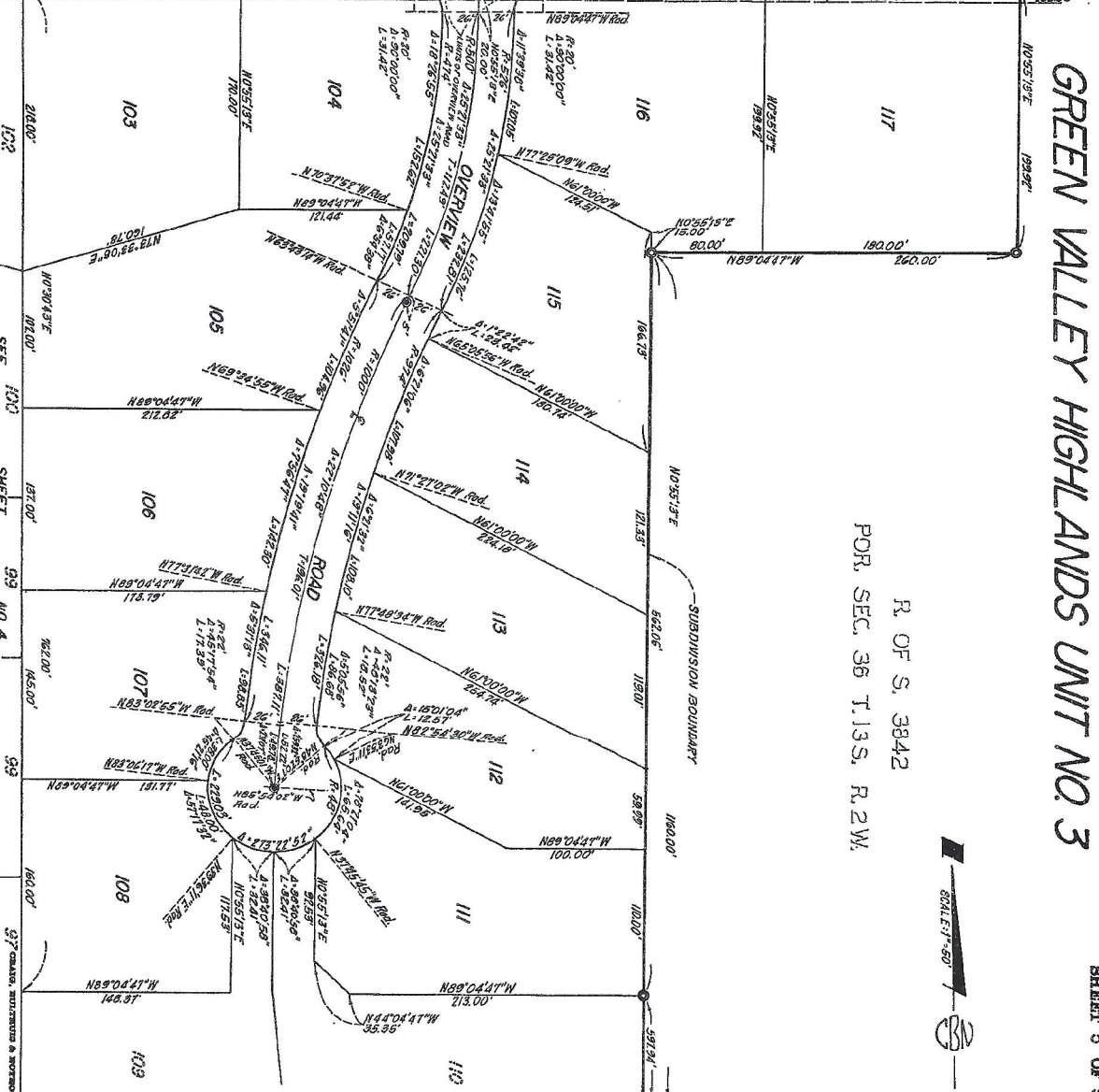
JAN. 12, 1939

SEE SHEET NO. 3

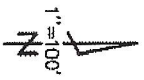
ENTER EASEMENT HEREON, SAID ROAD.  
CARRYING LOT 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

GREEN VALLEY HIGHLANDS UNIT NO. 1  
MAP NO. 622E

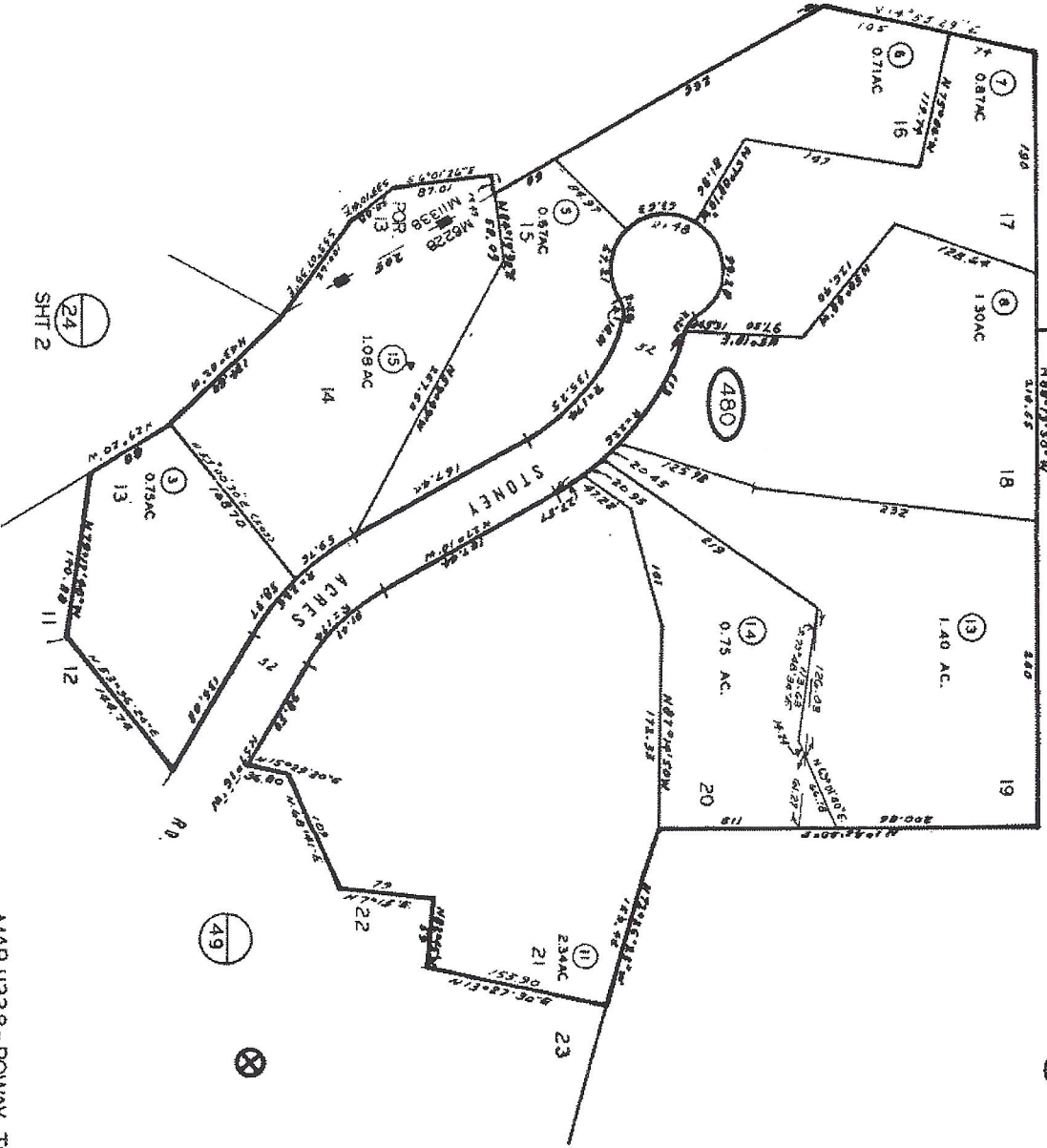
ORCHARD ROAD GATE ROAD



SEE SHEET NO. 3



⊗  
SHT 1  
24



⊗  
SHT 2  
24

⊗  
28

⊗  
49

CHANGES			
BLVD	NEW	CUT	
USE	Parcel 13	NET	
480	7/10/14	20/1423	
24.90	13	90/1851	

Map 5  
7-9-23  
SAN DIEGO COUNTY ASSESSOR'S MAP BR 275 98 48

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA SHOWN. ASSESSOR'S VALUES MAY NOT CORRELATE WITH LOCAL SUBDIVISION OR BUILDING ORDINANCES.

MAP 11338 - POWAY TCT NO 83-03  
MAP 6228 - GREEN VALLEY HIGHLANDS UNIT NO. 1  
ROS 12319

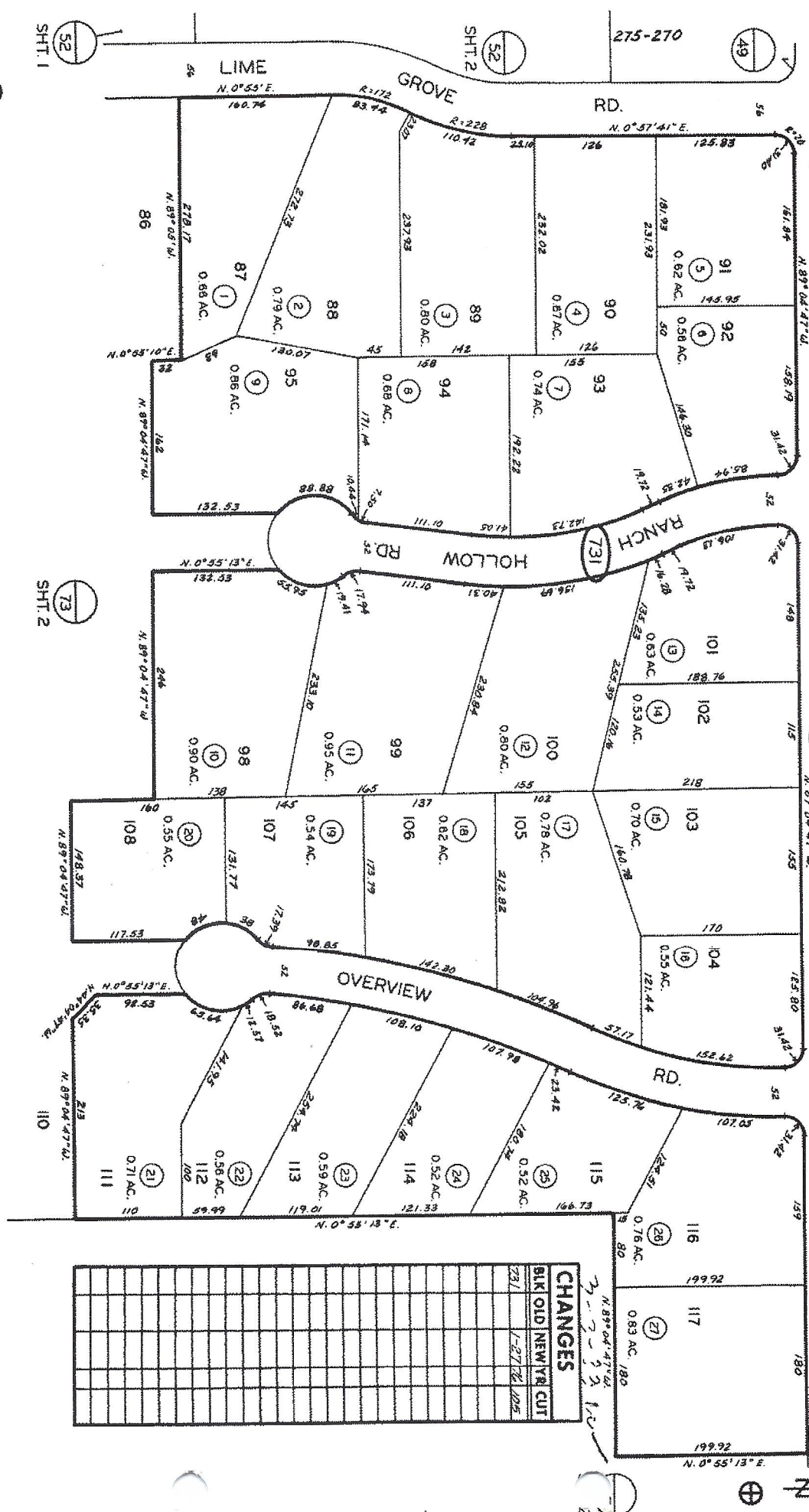
ORCHARD

GATE

RD.

275-73  
SHT 1 OF 2


1"=100'



SHT. 1

SHT. 2

SHT. 2


  
 SAN DIEGO COUNTY
   
 ASSESSORS MAP
   
 BOOK 275, PAGE 73
   
 SHT. 1 OF 2

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO WARRANTIES ARE MADE BY THE COUNTY OF SAN DIEGO AS TO THE ACCURACY OF THE INFORMATION HEREON. THE COUNTY OF SAN DIEGO ASSUMES NO LIABILITY FOR ANY DAMAGE TO PERSONS OR PROPERTY ARISING FROM THE USE OF THIS MAP. THE COUNTY OF SAN DIEGO ASSUMES NO LIABILITY FOR ANY DAMAGE TO PERSONS OR PROPERTY ARISING FROM THE USE OF THIS MAP.

MAP 8186 - GREEN VALLEY HIGHLANDS UNIT NO. 3

CHANGES

BLK	OLD	NEW	CUT
231	1-27-02	1005	

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA SHOWN ON THIS ASSESSOR'S MAPS. ANY NOT CORRECT WITH LOCAL SUBDIVISION OR DRAINAGE DISTRICTS.

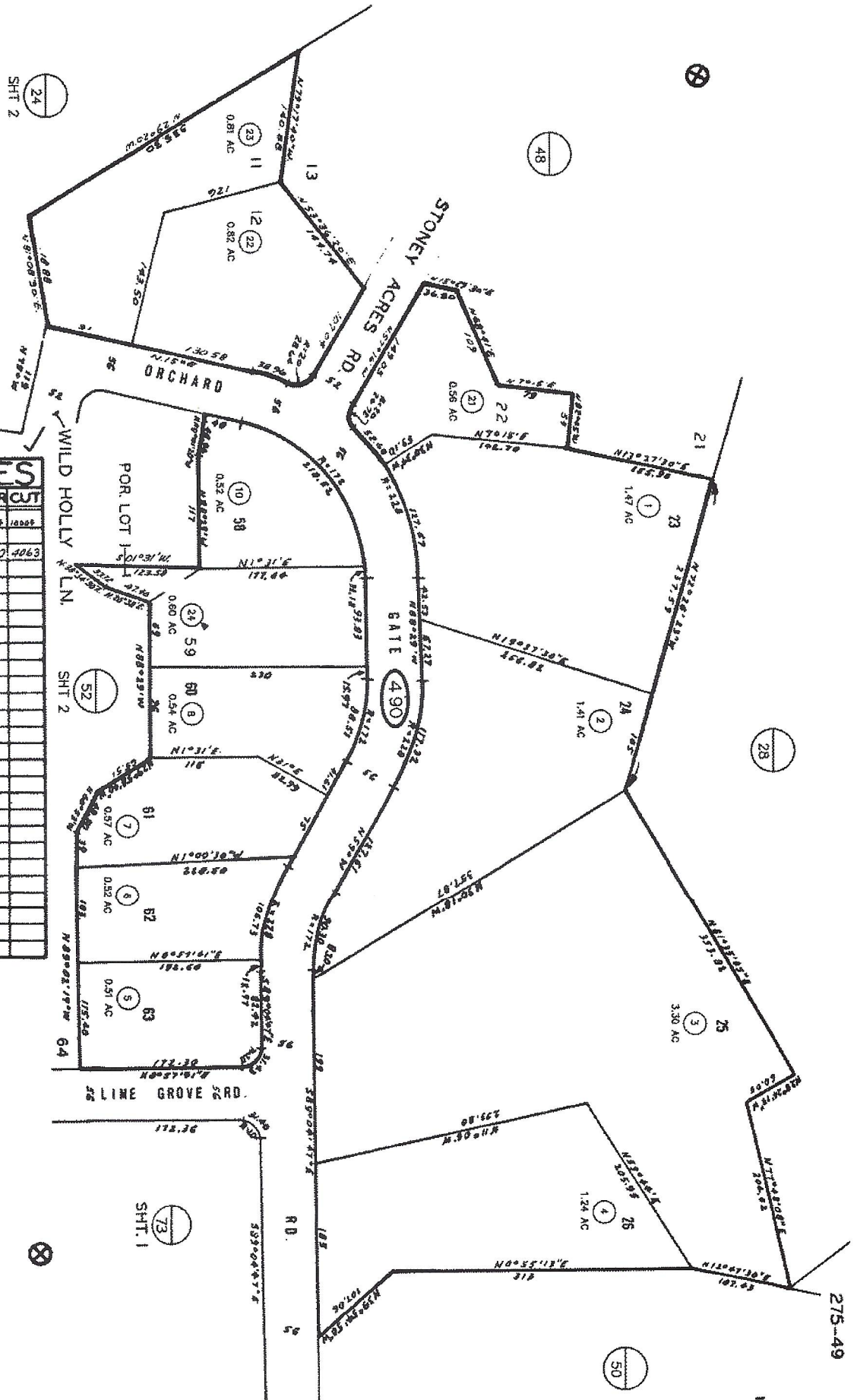
7-18-73  
SAN DIEGO COUNTY ASSESSOR'S MAP BK 275 PG 49

4/18/02 AW

BLK	OLD	NEW	CUT
490	77	24	80
490	31	24	4063

MAP 6228 - GREEN VALLEY HIGHLANDS UNIT NO. 1

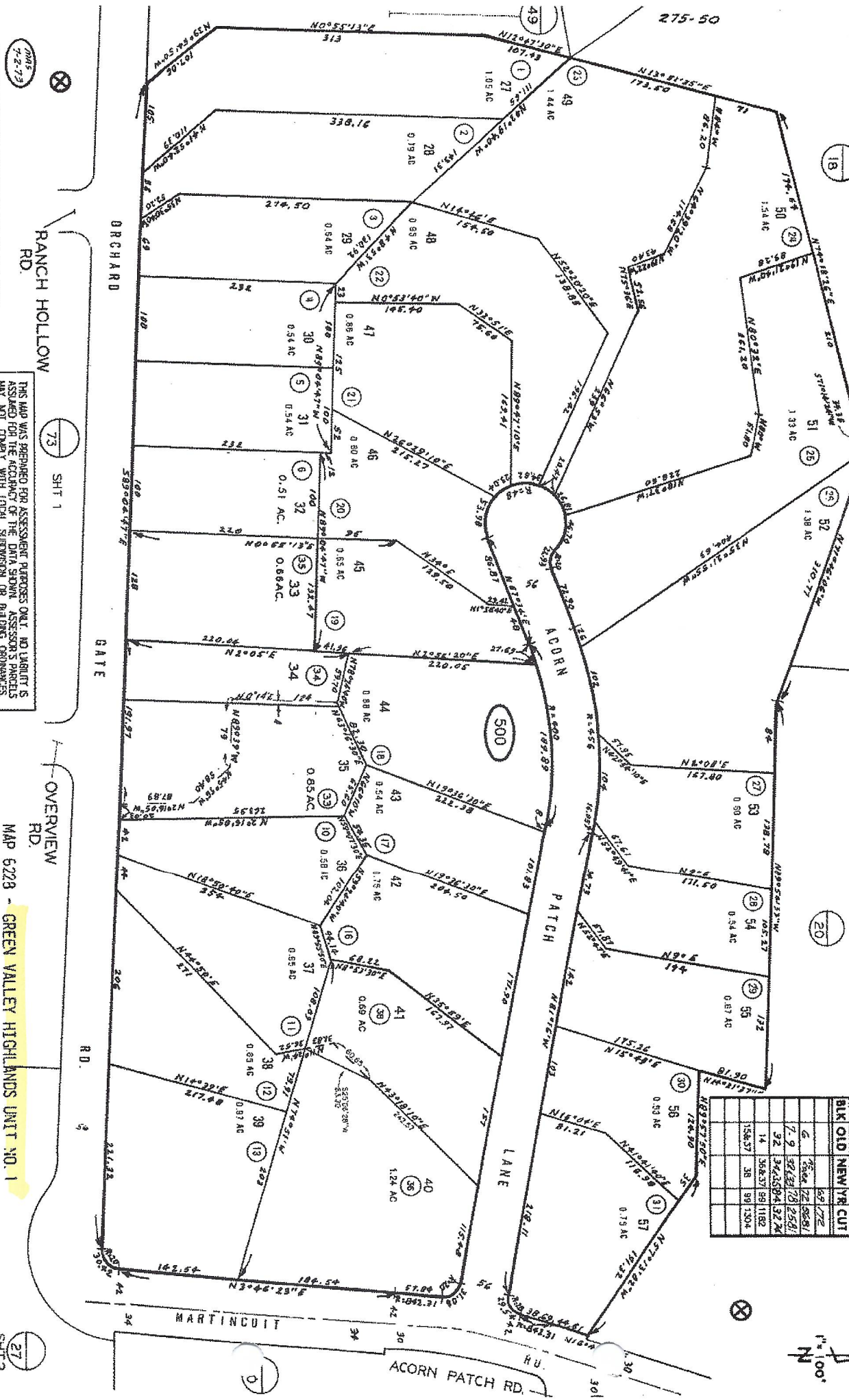
LOTS 11, 12, 22-26, 58-63



8/12/98  
 275-50

CHANGES

BLK	OLD	NEW	YR CUT
6	1500	1500	1500
7	1500	1500	1500
8	1500	1500	1500
9	1500	1500	1500
10	1500	1500	1500
11	1500	1500	1500
12	1500	1500	1500
13	1500	1500	1500
14	1500	1500	1500
15	1500	1500	1500
16	1500	1500	1500
17	1500	1500	1500
18	1500	1500	1500
19	1500	1500	1500
20	1500	1500	1500
21	1500	1500	1500
22	1500	1500	1500
23	1500	1500	1500
24	1500	1500	1500
25	1500	1500	1500
26	1500	1500	1500
27	1500	1500	1500
28	1500	1500	1500
29	1500	1500	1500
30	1500	1500	1500
31	1500	1500	1500
32	1500	1500	1500
33	1500	1500	1500
34	1500	1500	1500
35	1500	1500	1500
36	1500	1500	1500
37	1500	1500	1500
38	1500	1500	1500
39	1500	1500	1500
40	1500	1500	1500
41	1500	1500	1500
42	1500	1500	1500
43	1500	1500	1500
44	1500	1500	1500
45	1500	1500	1500
46	1500	1500	1500
47	1500	1500	1500
48	1500	1500	1500
49	1500	1500	1500
50	1500	1500	1500
51	1500	1500	1500
52	1500	1500	1500
53	1500	1500	1500
54	1500	1500	1500
55	1500	1500	1500
56	1500	1500	1500
57	1500	1500	1500



7-2-73  
 SAN DIEGO COUNTY ASSESSOR'S MAP BK 275 PG 50

RANCH HOLLOW RD.

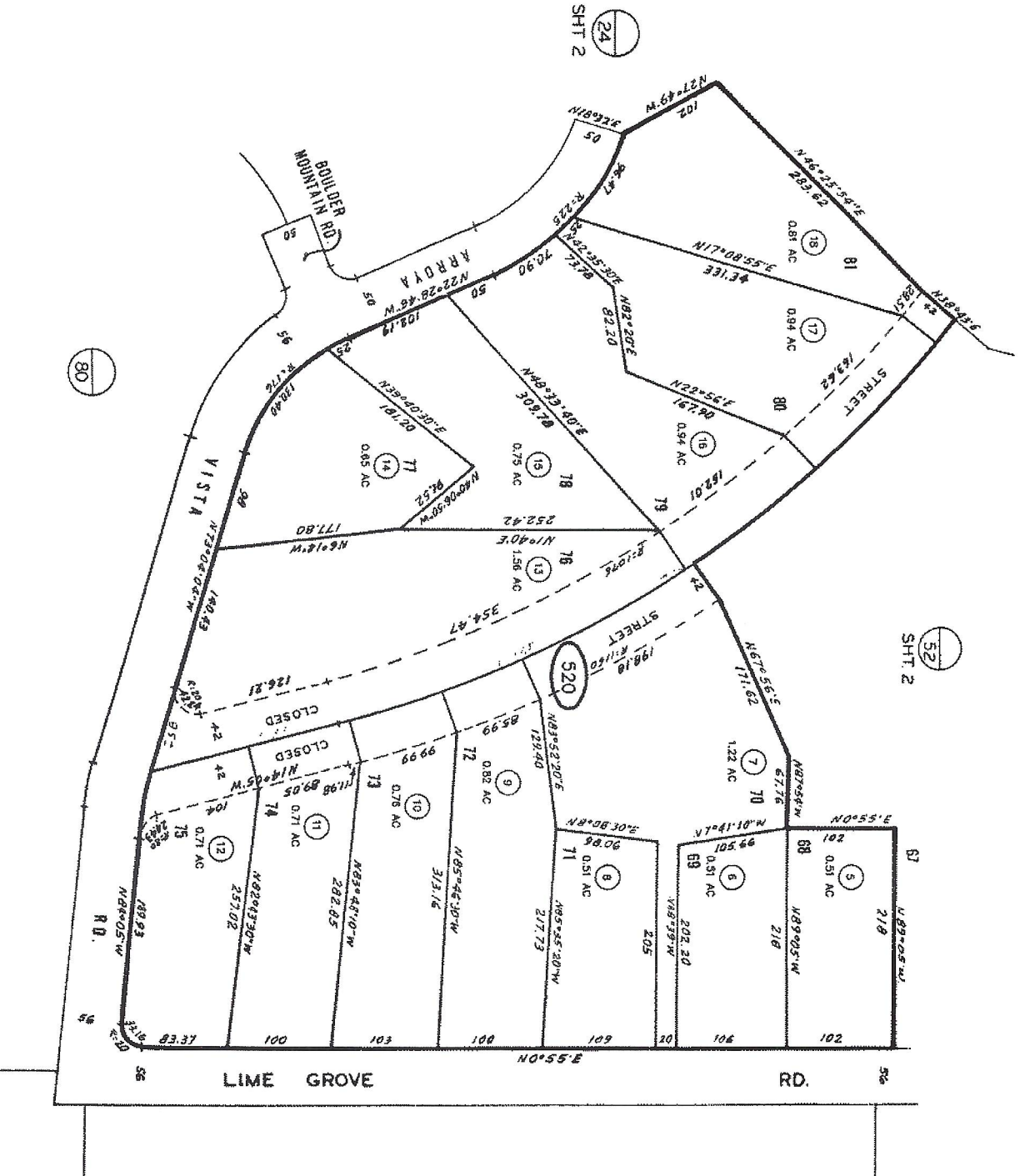
73 SH1 1

OVERVIEW RD.

MAP 6223 - GREEN VALLEY HIGHLANDS UNIT NO. 1

27 SH1 2

27 SH1 2



7-22-73

SAN DIEGO COUNTY ASSESSOR'S MAP BK 275 PG 52 SHT. 1 OF 2

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR ANY ACCURACY OF THE INFORMATION HEREON. ASSESSORS PARCELS ARE NOT CORRELY WITH LOCAL SUBDIVISION OR PLANNING ORDINANCES.

MAP 6596 - GREEN VALLEY HIGHLANDS UNIT NO. 2 - LOTS 68-81

275-52 SHT. 1 OF 2



CHANGES	
BLK	OLD NEW/CUT
240	21
240	22
240	23
240	24
240	25
240	26
240	27
240	28
240	29
240	30
240	31
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240	197
240	198
240	199
240	200

4/16/02 AW ✓

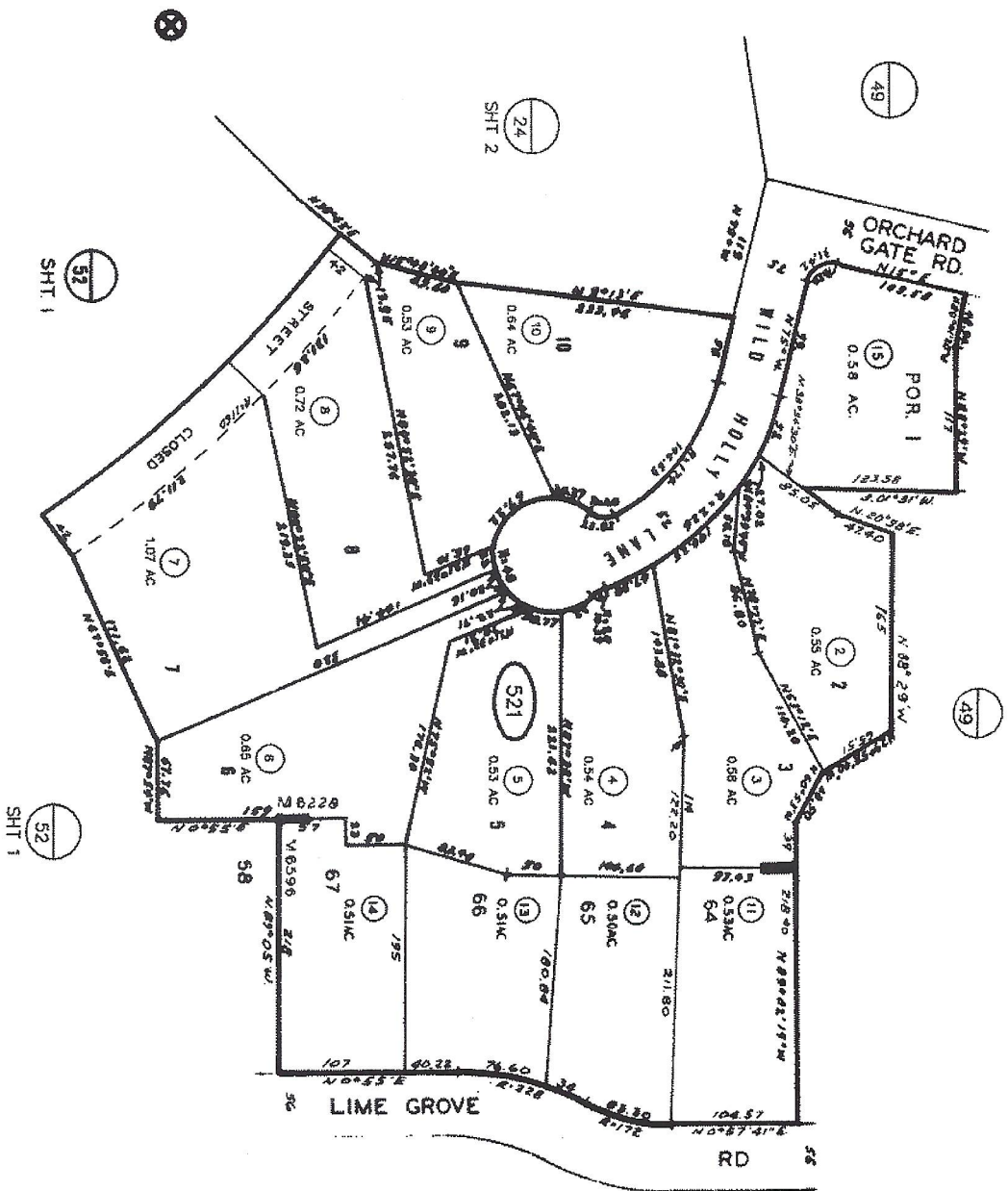
73 SHT. 2

73 SHT. 1

24 SHT. 2

52 SHT. 2

80



49

24  
SHT 2

52  
SHT 1

49

52  
SHT 1

73  
SHT 1

275-52  
SHT. 2 OF 2  
1" = 100'  
N

CHANGES	
DATE	DESCRIPTION
4/18/02	AW
5/1	1/51
5/2	0.53AC
5/3	0.53AC
5/4	0.53AC
5/5	0.53AC
5/6	0.53AC
5/7	0.53AC
5/8	0.53AC
5/9	0.53AC
5/10	0.53AC
5/11	0.53AC
5/12	0.53AC
5/13	0.53AC
5/14	0.53AC
5/15	0.53AC
5/16	0.53AC
5/17	0.53AC
5/18	0.53AC
5/19	0.53AC
5/20	0.53AC
5/21	0.53AC
5/22	0.53AC
5/23	0.53AC
5/24	0.53AC
5/25	0.53AC
5/26	0.53AC
5/27	0.53AC
5/28	0.53AC
5/29	0.53AC
5/30	0.53AC
5/31	0.53AC
6/1	0.53AC
6/2	0.53AC
6/3	0.53AC
6/4	0.53AC
6/5	0.53AC
6/6	0.53AC
6/7	0.53AC
6/8	0.53AC
6/9	0.53AC
6/10	0.53AC
6/11	0.53AC
6/12	0.53AC
6/13	0.53AC
6/14	0.53AC
6/15	0.53AC
6/16	0.53AC
6/17	0.53AC
6/18	0.53AC
6/19	0.53AC
6/20	0.53AC
6/21	0.53AC
6/22	0.53AC
6/23	0.53AC
6/24	0.53AC
6/25	0.53AC
6/26	0.53AC
6/27	0.53AC
6/28	0.53AC
6/29	0.53AC
6/30	0.53AC
6/31	0.53AC

7-6-73  
 THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSIGNED FOR THE ACCURACY OF THE DATA SHOWN. ASSESSORS PARCELS MAY NOT COMPLY WITH LOCAL SUBDIVISION OR BUILDING ORDINANCES.

MAP 6596 - GREEN VALLEY HIGHLANDS UNIT NO. 2 - LOTS 64-67  
 MAP 6228 - GREEN VALLEY HIGHLANDS UNIT NO. 1 - LOTS 1-10